

"A NEW BODY LIFESTYLE PROGRAMS

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COMPREHENSIVE LIFESTYLE ASSESSMENT (CLA) CONSULTATION SERVICE

To schedule your personally customized CLA with "A New Body Lifestyle (ANBL)", please call or email to set up your appointment, and complete the following Questionnaire prior to your appointment.

The consultations can be conducted through mail, telephone or in person. Whenever possible, the Questionnaire is to be filled out ahead of time. To make the best use of our time, bring your own list of questions and reserve an appropriate amount of time. At the meeting, our staff can help you to understand yourself better, make a recommendation for an upgrade in lifestyle, review your present supplements and diet, identify the areas that need immediate improvement, as well as directions for the future.

During the meeting, we look at each individual's details of the Questionnaire as well as at the traditional eastern vital signs and details of the body: physiology, irises, date of birth, and Acupressure points. The visuals are extremely helpful to give deeper understanding of the whole person's life patterns that brought on dis-ease; furthermore, the date of birth helps to create a clear painting of the individuals past and the anticipated future. **Your investment is \$343.00 for 55 minutes (A value of \$600.00) with cash, PayPal, certified, personal checks or money order payment.** Clients will receive literature, lifestyle transformation program, and nutritional supplement recommendations.

Consultation via mail: submit the Q/A form, and whenever possible photos with Submit recent photos: 1. a frontal of face with hair removed from ears - no earrings, 2. a side photo with ears showing and (3) a close-up of the eyes. Indicate if you are left-handed. Your CLA investment is \$333.00 by certified or personal checks, money order. Make certified or personal checks, money orders payable and mail to "A New Body Lifestyle" 8544 W. Bellfort St. #208 Houston TX 77071-2208

<u>Consultation is also provided by SKYPE, Email or Phone.</u> Your investment is \$333.00 for 55 minutes with a completed questioner submitted ahead of time.

NOTE: If you wish a written report, that details the theory, the research and the program in relationship to your specific conditions, please send in an additional \$150. The report is approximately 6 to 20 pages long, depending on space needed to address your situation.

NOTE: If you wish to have a CLA conducted in the comfort of your home or office, there is a minimum \$40.00 service charge.

PLEASE ANSWER ALL QUESTIONS AND MAIL OR E-MAIL BACK TO "A NEW BODY LIFESTYLE" PRIOR TO YOUR CLA.

HEALTH HISTORY REVIEW FORM

IMPORTANT: ALL THE INFORMATION ASKED FOR IN THIS FORM IS VITAL TO OUR FILES AND IS NEEDED TO NOTE THE PROGRESSION OF YOUR PRESENT CONDITION. ALL INFORMATION WILL BE KEPT IN STRICT CONFIDENCE. PLEASE SUBMIT FUNDS VIA MONEY ORDER, CERTIFIED CHECK, OR CASH. THERE IS A GREAT DEAL OF TIME. CARE AND LOVE INVLOVED IN PREPARING YOUR REPORT.

Submit recent photos, especially, (1) a frontal of face with hair removed from ears - no earrings (2) a side photo with ears showing, (3) a close-up of the eyes.

BASICS

| Name: | | | _ | |
|----------------------|----------------------------|-----------------------|----------------------|----------|
| Address: Citv: | State: | 7in + 4· | _ Country | |
| | | | | |
| | We | | | _ |
| | Ag | | | |
| | Weight (lbs) Toda | | | |
| | | | | |
| | and Major, Minor: | _ | | |
| _ | | | | |
| | : | | | |
| | | | | |
| | about <i>"A NEW BODY</i> | | icts and services? | |
| | | | | |
| Which health books | s have you read? | | | |
| Do you have suppo | rt of family in diet/lifes | tyle change? | | |
| | <u>FU</u> | LLY EXPLAIN: | | |
| Names and dates o | f most recent as well a | s important ailment | s and operations: | |
| What are your pres | ent physical concerns? | | | |
| When did you last o | consult a physician abo | ut concern(s)? | | |
| Doctor's diagnosis: | | | | |
| Describe treatment, | , prescribed medicines, | pills or drugs you a | are taking: | |
| | | | | |
| What dietary and h | erbal supplements you | are taking? | | |
| | | | | |
| List all form of mec | hanical (trauma), chem | nical (toxins), and n | nental stress you ha | ave been |
| exposed to as perta | nining to your employm | ent or lifestyles: | | |
| | | | | |
| | | | | |

| Describe fully: accident, falls, fractures, dislocations or chiropractic care: | | | | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|
| Do you have any type of partial or permanent physical disability? (paralysis, wheelchair, etc.): | | | | |
| Are you following any special diet (vege | tarian, vegan, fruitarian, liquidarian, etc.)? | | | |
| What % of your diet is raw (non-cooked | foods; sprouted, etc.)? | | | |
| Vitamins: What brand, type; how many/ | /how often? | | | |
| Herbs & supplements: What brand, type | e; how many/how often? | | | |
| What type of juices: fresh squeezed, bo | ttled, canned; when and how often? | | | |
| DETAILS ON | N CLEANSING AND DETOX: | | | |
| How many times fasted? | Do you fast yearly? | | | |
| | | | | |
| | d your experience? | | | |
| | EVANT, GIVE DETAILS: | | | |
| Most disliked foods: | Favorite foods: | | | |
| | | | | |
| Animal-based Dairy: | NON Animal-based Dairy: | | | |
| Fats (mono-, polyunsaturated oils, avoca | ado, nut butters): | | | |
| Protein (Vegetable or other sources): | | | | |
| Complex carbohydrates: sprouted grains | s, sugar, honey (details, how often and when): | | | |
| Seasoning, spices & salt: | | | | |
| <u>E</u> | ATING PATTERN: | | | |
| What is your usual breakfast & time? | | | | |
| Lunch (What, detail, when)? | | | | |
| Dinner (what type & time)? | | | | |
| Do you eat only when hungry and stome | ach is empty? | | | |
| | , when, how much? | | | |
| Approximate size of meal in cups (if the | whole meal was blended): | | | |
| Number of meals or snacks (small meals | s) per day: | | | |
| | | | | |
| Food/beverage cravings binges (times/v | veek, what): | | | |
| | neals? | | | |
| Do you feel sleepy few hours after meal | s? | | | |
| | | | | |

| Do you eat close to bedtime | e & any trouble in falling asleep? |
|---------------------------------------|------------------------------------------------------------------------------|
| Do you feel hungry in the r | norning? |
| | LIQUID INTAKE- GIVE DETAILS: |
| Juices: fresh, bottled, cann | ed: |
| Coffee: kind, # of cups/day | /: |
| | |
| | /day: |
| | d: spring, distilled, tap, bottled |
| Water temperature: cold, re | oom-temperature? |
| | POTENTIAL TOXIC STRESSORS: |
| Do you use alcoholic bever | ages (What. How often, with meals)? |
| Do you use tobacco or mar | ijuana (now or recent) kind how often other drugs? |
| How many dental mercury | amalgam fillings? |
| How many airplane journey | /(s) during the last 52 weeks? |
| How many hours of compu | |
| • | one, hand-held electronic device usage per week? |
| • | RF Radiation exposure per week? |
| What kind of Clothing rabhe | c do you wear most often? |
| | ACTIVITY DETAILS |
| Exercise (what kind, how m | nany times / week; length)? |
| Meditate, # of years? | |
| | ? How Long: |
| | Feel refreshed in the morning? |
| | movement? Any trouble? |
| Do you have any sexual pro | oblems? Explain: |
| Do you have any mental/er | motional, work stress? Explain: |
| Name of health group below | ng to (natural or otherwise): |
| What are your religious/spi | ritual beliefs/ Church Affiliation? |
| | you feel will be helpful to us in understanding you and what you |
| expect to accomplish: | |
| | |
| , - | ertifies that the above information is true to the best of my |
| • | understand that the program offered through "A NEW BODY |
| • | n educational and nutritional nature, that <u>no diagnosis, treatment or</u> |
| · · · · · · · · · · · · · · · · · · · | or promised, and that I hereby enroll as a student of health of my |
| own free will. | |
| loday's date: | Signed: |